



# The Mane Tail



September 25, 2015



## Dates to Remember

Sept	30	Donation for Boosterthon Due
Oct	02	Spirit Shop
	05	Author Jeff Mack for K.1.2
	26-30	Red Ribbon Week
	30	Field Day

## Destination Imagination

Parents- We have a number of parents that are going to be leading Destination Imagination teams this year. Please contact the parent that is coaching at your child's grade level if you would like for your child to participate in Destination Imagination. Listed below are the email addresses of parent volunteers.

### 1st and 5th grade

Wendy Woodson [wkjoseph@gmail.com](mailto:wkjoseph@gmail.com)

### Kindergarten

Leenett Jimenez [leennett.s@gmail.com](mailto:leennett.s@gmail.com)

Lydia EOM [lydiaeom79@gmail.com](mailto:lydiaeom79@gmail.com)

### First Grade

Richa Pande [mayanknricha@gmail.com](mailto:mayanknricha@gmail.com)

Doeun Choe [dchoe@live.com](mailto:dchoe@live.com)

### Second Grade

Judith Brown [Brownju@ymail.com](mailto:Brownju@ymail.com)

Joe Sankoorikkal [JoseSankoorikkal@yahoo.com](mailto:JoseSankoorikkal@yahoo.com)

### Third Grade

Ronald Villabroza [ronaldv@gmail.com](mailto:ronaldv@gmail.com)



## Did You Know?

You donated over \$250 to support the fight against childhood cancer by participating in Dollar Day. Way to go, Stallions!

Following the newsletter you will find several school related flyers, Field Day Form, Horizon's Test Information and DI Information. Community Flyers are now on the district website, CFISD.net

## We are SAMPSON

Show Integrity

Team Work

Respect

Ownership

Neighborly

Growing Learners

## Library News

Author/illustrator **Jeff Mack** is coming to Sampson! What a wonderful opportunity for our Kinder, 1st, and 2nd grade students. He will share his love of writing, his love of drawing, and his love of reading with our students. An order form to purchase his book/s is attached to today's Mane Tale. It's also coming home with students in those grades. Follow the directions and your child will receive an AUTOGRAPHED copy of the book you order. If you own a Jeff Mack book, send it in! He will autograph it. These autographed books provide great memories for the students for years to come. The autographed books will be sent home by Oct. 6.

Parents are invited to attend his presentations. We will be in the library. The schedule is as follows:

8:30 - 9:30 2nd grade

9:45 - 10:30 Kinder

1:15 - 2:00 1st grade

**5th grade book club** will meet on Oct. 1st. All 5th graders who signed up to participate and have read the book will be invited to come to the library during their lunch time to discuss the book with their friends. (We read *The Word Eater* by Mary Amato.)

**Mark your calendars!** The Sampson Scholastic book fair will take place Oct. 13 - 20. A reading flyer and schedule for class shopping will go home Oct. 9.

**FAMILY READING NIGHT** - "Read Across the Globe" is Monday, Oct. 19. All Sampson families are invited to attend this "goal-setting" event. The Barbara Bush Literacy Foundation, Points of Light, is sponsoring the event - to see how many people can read on the same day ACROSS THE GLOBE! Our Sampson teachers will be reading. A schedule will be sent home soon. Read Across the Globe

**Accelerated Reader** will begin for 3rd grade on Monday, Sept. 28. Our 4th and 5th graders are making steady progress with their AR! Keep it up, Sampson Super Heroes!



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## **HORIZONS Mid-year Testing/Students K-11 Open Referral Period**

**October 1, 2015 through December 1, 2015**

Parents/guardians can refer students for HORIZONS testing. **Parent Survey and Permission to Test** forms are available at the front office, on the Horizons website or by contacting the counselor.

**Completed forms must be returned to the campus Counselor by December 1, 2015.**

Late forms will **NOT** be honored.

- Kindergarten students will be tested on their campuses during the school day in January 2016, and students in grades 1-11 will be tested on their campuses during the school day prior to Spring Break. Specific testing dates will be provided to parents by the campuses.
- Kindergarten students who qualify for HORIZONS will receive services beginning in March 2016 with parent permission.
- Students in grades 1-11 who qualify for HORIZONS will receive services at the beginning of the 2016-17 school year with parent permission.

Please also see the attached Horizons Identification Process Flow Chart.

## Sampson PTO News and Information



### **Spotlight Volunteers**

We want to send a huge **THANK YOU** to our Spotlight Volunteers in appreciation of your **super** help during the weeks leading up to the start of school, as well as during the first couple of weeks of school. Heather Lafleur, Neelee Tschetter, Cindy Kemper & Sylvia Smith -- you **ROCK!!**

### **Picture Volunteers**

Pictures went off perfectly Thursday! A heartfelt thank-you to the volunteers who helped make it so: Lisa Potet, Pam Siragusa, Diana Tinoco, Maurine Wright, Samantha Warhol, Beth Tamez and Saba Taqvi.

## **Box Tops!**



### **BONUS Box Tops at HEB Are Back!**

We are running two contests this September because we know you have been saving up! Don't forget the September 30, 2015 deadline. It's right around the corner!

### **3rd Grade Parents Needed**

On Oct 19 & 20th, our 3rd graders will have a field trip to participate in Nature Trails. We need 4 parents to participate with the Nature Trails: Giant Simple Machines demonstration.

In order to participate, the PARENT VOLUNTEERS need to attend a training:

**Oct 7th, 2015 ... 10am-11:30am ... at Cy-Fair Nature Trails: 13500 Shaft Dr. Cypress, TX 77429** (behind Millsap Elementary).

Please do not bring small children and come dressed appropriately for walking in the woods.

Let me know if you are interested in attending the training and the field trip event. -Pam Siragusa, [plstx@yahoo.com](mailto:plstx@yahoo.com)

### **FIELD DAY IS FRIDAY, October 30th – SAVE THE DATE**

Field Day is an exciting day for Sampson kids with snow cones, fun games and a picnic lunch!

**Field Day will have 2 time slots this year:**

Kinder/1st/2nd - 8:45 -11:00 (kick off at 9 and lunch at 11:00) – AM shift

3rd/4th/5th - 12:15 - 2:30 (lunch at 11:45 and kick off at 12:30) – PM shift

We will need a lot of **volunteers** to make Field Day a success, so please consider volunteering for this fun-filled day. **Please sign up here:**

[Sampson Field Day, October 30TH](#)



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*Lunch Plans* – only 2 choices . . . , either a *Pre-Ordered Mega Meal* (see attached form if you would like to pre-order a box lunch for your student) or you can bring your own sack lunch for our picnic style lunch. (Turkey or Ham Sandwich Hoagie Meal or Yogurt and String cheese Meal)

*Field Day T-shirt* –Keeping with our Superhero theme, we will have a blue t-shirt with the slogan: “Sampson Elementary Field Day Adventure” \$10 each—see attached order form. Please feel free to contact Betsy Burg at [tugsfanclub@yahoo.com](mailto:tugsfanclub@yahoo.com) with any questions. Thanks so much!